

[Go to Pierce Career Roadmaps Home](#)



**BIOLOGY**

[Program Advising](#)

[Transfer Overview](#)

**START HERE:**

- [Enrollment prep](#)
- [Admissions](#)
- [High school options](#)
- [Tuition & fees](#)
- [Active duty military](#)
- [Veterans](#)
- [Workforce retraining](#)
- [IBEST](#)

**Not sure where to start?**



**CAREER EXPLORATION & EMPLOYMENT**

**What can I do in this career field?**

[O\\*NET OnLine](#)

**Is this career field right for me?**



**Will this career field meet the needs of my family?**



**Receive support from:**

**[Job and Career Connections Office](#)**

**to access and use:**



**2 YR DEGREE**

**Associate in Biology (DTA/MRP)**

93-98 Credits

Sample Two Year Degree Plan  
[Ft Steilacoom](#) [Puyallup](#)

**JOB OUTLOOK AND WAGES**

[Agricultural and Food Science Technicians](#)

[Chemical Technician](#)

In general  
**More Education = More Earnings**

...but not all degrees and jobs lead to equal earnings. Make sure to use the Career Exploration and job outlook links to find the best, in-demand careers of the future!

**ARTICULATED 4 YR PATHWAYS**

Public Schools

[Central Washington University](#)

[Eastern Washington University](#)

[Washington State University](#)

[Western Washington University](#)

[The Evergreen State College](#)

[University of Washington](#)

Private Schools

[St. Martin's University](#)

[Whitworth University](#)

[Seattle University](#)

[Seattle Pacific University](#)

**JOB OUTLOOK AND WAGES**

[Biological Scientists](#)

[Biological Technicians](#)

[Biomedical Engineers](#)

[Sales Representative: Technical/Scientific Products](#)

[Environmental Scientists & Specialist](#)

[Food Scientists and Technologists](#)

[Medical and Clinical Laboratory Technologists](#)

[Microbiologists](#)

[Zoologists and Wildlife Biologists](#)

**DTA GUIDELINES**

[DTA Guidelines Information](#)

Articulation stipulations  
(See pg 19-27)

*Contact the Transfer Office at  
your school of choice for  
transfer credit verification.*

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PLEASE SEND COMMENTS OR CORRECTIONS TO:

**Roadmap Helpdesk**

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